
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054
PHONE: 386-496-4241 • FAX: 386-496-4810
SECRETARY@UNIONCOUNTY-FL.GOV

**AGENDA
REGULAR MEETING
DECEMBER 17, 2018
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES August 20, 2018 Public Workshop, Public Hearing 5:35 pm, Public Hearing 6:00 pm, Regular Meeting, September 17, 2018 Tentative Budget Hearing, Regular Meeting, September 24, 2018, November 19, 2018 Reorganization Meeting and Regular Meeting.
5. FINANCE REPORT
Consideration for Approval to Pay the Bills
Budget Amendment
6. NORTH CENTRAL FLORIDA REGIONAL HAZARDOUS MATERIALS RESPONSE TEAM INTERLOCAL AGREEMENT AMENDMENT (LOCAL AGREEMENT)
7. CPT (CHILD PROTECTION TEAM) AGREEMENT
8. ELEVATOR MAINTENANCE CONTRACT
9. FLORIDA DEPARTMENT OF CORRECTIONS INTERAGENCY/PUBLIC WORKS AGREEMENT
10. REPORT FROM DEPARTMENT HEADS
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
Tim Allen, Emergency Management
David Nistler, Extension Agent
Mark Hughes, Volunteer Fire Chief

BOARD MEMBERS:

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court

RUSSELL WADE
County Attorney

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11. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
12. REPORT FROM RUSSELLA. WADE III, COUNTY ATTORNEY

13. REPORT FROM THE COUNTY COMMISSIONERS
Karen Cossey, District 1
Channing Dobbs, District 2
Jimmy Tallman, District 3
Lacey Cannon, District 4
Willie Croft, District 5
14. ADJOURNMENT

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