UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054 PHONE: 386-496-4241 • FAX: 386-496-4810 UCBOCC@WINDSTREAM.NET

AGENDA REGULAR MEETING SEPTEMBER 18, 2017 6:00 PM

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

- 1. MEETING CALLED TO ORDER
- 2. INVOCATION AND PLEDGE
- 3. PUBLIC COMMENTS
- APPROVAL OF MINUTES
- 5. FINANCE REPORT

Consideration for Approval to Pay the Bills

- 6. CONTRACT BETWEEN BOARD AND STATE OF FLORIDA DEPARTMENT OF HEALTH
- 7. AGREEMENT BETWEEN COUNTY AND COUNCIL FOR ANNUAL MONITORING OF HAZARDOUS WASTE GENERATORS AND FOR LOCAL GOVERNMENT COMPREHENSIVE PLANNING SERVICES
- 8. REPORT FROM DEPARTMENT HEADS

Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Mitch Andrews, EMS Director and Volunteer Fire Department
John Walker, Emergency Management
David Nistler, Extension Agent

- 9. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
- 10. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
- 11. REPORT FROM THE COUNTY COMMISSIONERS

Karen Cossey, District 1 Woody Kitler, District 2 Jimmy Tallman, District 3 Tommy Nettles, District 4 Willie Croft, District 5

12. ADJOURNMENT

BOARD MEMBERS:

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