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# UNION COUNTY BOARD OF COUNTY COMMISSION

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AGENDA  
TRANSMITTAL PUBLIC HEARING  
SEPTEMBER 18, 2017  
5:00 P.M.

1. MEETING CALLED TO ORDER
2. PUBLIC WELCOMED
3. CONSIDERATION OF CPA 17-01 (Evaluation Amendments of the County's Comprehensive Plan and Future Land Use Plan Map 2027).
4. CONSIDERATION OF CPA 17-02 (Attachment A for Application CPA 17-02, the Comprehensive Plan Mining Text and Mining Areas Map Amendment, Including the Mining Map Data and Analysis Methodology).
5. ORDINANCE 2017- **FIRST READING ONLY**
5. PUBLIC COMMENTS IN FAVOR OF:
6. PUBLIC COMMENTS OPPOSED TO:
7. CLOSED TO PUBLIC COMMENTS
8. ACTION BY THE BOARD
9. ADJOURNMENT

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court

RUSSELL WADE  
County Attorney