
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

UCBOCC@WINDSTREAM.NET

**AGENDA
REGULAR MEETING
MARCH 20, 2017
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES
February 9, 2017 Insurance Meeting and February 20, 2017 Regular Meeting
5. FINANCE REPORT
Consideration For Approval To Pay The Bills
6. UNION COUNTY RIDING CLUB
7. UNION COUNTY STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM (SHIP) AND
LOCAL HOUSING ASSISTANCE PLAN (LHAP)
8. RESOLUTION 2017-01 SCOP RECONSTRUCTION OF SW 150TH LOOP FROM SR 121
TO SR 121
9. RESOLUTION 2017-02 SCRAP RESURFACING OR RECONSTRUCTION OF SW 63RD
DRIVE FROM CR 18A TO CR 231A
10. HEALTH INSURANCE
11. BENICOMP CONTRACT
12. C.D.B.G. HOUSING GRANT

BOARD MEMBERS:

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court

RUSSELL WADE
County Attorney

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13. REPORT FROM DEPARTMENT HEADS
Jimmy Beasley, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Mitch Andrews, EMS Director and Volunteer Fire Department
John Walker, Emergency Management
David Nistler, Extension Agent
14. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
15. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
16. REPORT FROM THE COUNTY COMMISSIONERS
Karen Cossey, District 1
Woody Kitler, District 2
Jimmy Tallman, District 3
Tommy Nettles, District 4
Willie Croft, District 5
17. ADJOURNMENT

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