
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

UCBOCC@WINDSTREAM.NET

**AGENDA
REGULAR MEETING
DECEMBER 19, 2016
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER

2. INVOCATION AND PLEDGE

3. PUBLIC COMMENTS

4. APPROVAL OF MINUTES

November 21, 2016, Final Public Hearing 5:05 p.m., November 21, 2016, Ag Facility 5:11 p.m., November 21, 2016, Regular Meeting 6:07 p.m. , November 22, 2016, Reorganization Meeting 10:53 a.m. and Committees/Boards for 2015-16

5. FINANCE REPORT

Consideration For Approval To Pay The Bills
FMIT Property/Casualty Refund

6. RESOLUTION NO. PZ/LPA M 16-01A

7. ORDINANCE NO 2016-03 **FIRST READING ONLY**

8. JOE STEPHENSON OR ATTORNEY JIM TAYLOR

Concerning whether NW 39th Place, Lake Butler, Florida is a County Road

9. RESOLUTION 2016-14 COMMUNITY WILDFIRE PROTECTION PLAN

10. POSSIBLE POLICY CHANGE CONCERNING LEAVE TIME

11. REPORT FROM DEPARTMENT HEADS

Jimmy Beasley, Solid Waste Department
Shelton Arnold, Jr., Road Department

BOARD MEMBERS:

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5
Chairwoman
KELLIE HENDRICKS CONNELL
Clerk of Court

RUSSELL WADE
County Attorney

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Mary Brown, Public Library

Mitch Andrews, EMS Director and Volunteer Fire Department

John Walker, Emergency Management

David Nistler, Extension Agent

12. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS

13. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY

14. REPORT FROM THE COUNTY COMMISSIONERS

Karen Cossey, District 1

Woody Kitler, District 2

Jimmy Tallman, District 3

Tommy Nettles, District 4

Willie Croft, District 5

15. ADJOURNMENT

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Chairwoman

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