
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

UCBOCC@WINDSTREAM.NET

**AGENDA
REGULAR MEETING
JUNE 20, 2016
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES
5. FINANCE REPORT
Consideration For Approval To Pay The Bills
6. CHRIS BIRD, ALACHUA COUNTY
7. FANNIE MAE RIGGINS, SARAH HOLMES PARK
8. DAVID FOX, CDBG
9. BARNEY BENNETTE AND BILL HENDERSON, DEPARTMENT OF TRANSPORTATION
10. SUWANNEE RIVER WATER MANAGEMENT DISTRICT, PAYMENT IN LIEU OF TAXES
11. SUSAN ALLDREDGE, PRIMERICA
12. CR-199 AND N.E. 233rd LANE, REQUEST TO ADVERTISE FOR A CONSTURCTION ENGINEER INSPECTOR (CEI)
13. PERMISSION TO ADVERTISE FOR EXTENSION GRANT AG FACILITY

BOARD MEMBERS:

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • JEFF ANDREWS, District 4 • WILLIE CROFT, District 5
Chairwoman
KELLIE HENDRICKS CONNELL
Clerk of Court

RUSSELL WADE
County Attorney

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14. APPLICATION FOR VARIANCE FROM JASON AND ANGIE HENDRICKS

15. REPORT OF DISCOUNTS, ERRORS, DOUBLE ASSESSMENTS, AND INSOLVENCIES

16. BID OPENING FOR SNAPPER MOWER

17. RESOLUTION 2016-08

18. RELEASE OF LIEN AGREEMENT UNDER SHIP

19. REPORT FROM DEPARTMENT HEADS
Jimmy Beasley, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Mitch Andrews, EMS Director and Volunteer Fire Department
John Walker, Emergency Management
David Nistler, Extension Agent

20. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS

21. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY

22. REPORT FROM THE COUNTY COMMISSIONERS
Karen Cossey, District 1
Woody Kitler, District 2
Jimmy Tallman, District 3
Jeff Andrews, District 4
Willie Croft, District 5

23. ADJOURNMENT

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