
UNION COUNTY BOARD OF COUNTY COMMISSION

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AGENDA REGULAR MEETING JULY, 21, 2014 6:00 PM

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES
May 27, 2014 9:00 a.m. Serving as the Board of Adjustment, May 27, 2014 9:30 a.m. Special Meeting, June 16, 2014 7:00 p.m. Regular Meeting, June 26, 2014 9:35 a.m. Special Meeting, and June 30, 2014 9:00 a.m.
5. FINANCE REPORT
6. MERIDAN BEHAVIORAL HEALTH CARE
Maggie Labarta
7. UNION COUNTY HEALTH DEPARTMENT LEASE AGREEMENT
8. PROVIDENCE RETROFIT BID ACCEPTANCE
9. REQUEST FOR PERMISSION TO ADVERTISE 4-H PROGRAM ASSISTANT VACANCY
10. REPORT FROM DEPARTMENT HEADS
Jimmy Beasley, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Mitch Andrews, EMS Director and Volunteer Fire Department
John Walker, Emergency Management
Basil Bactawar, Extension Office
11. REPORT FROM KELLIE HENKRICKS CONNELL, CLERK OF COURTS
12. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
13. REPORT FROM THE COUNTY COMMISSIONERS
Karen Cossey, District 1
Morris Dobbs, District 2
Jimmy Tallman, District 3.
M. Wayne Smith, District 4.
Willie Croft, District 5
14. ADJOURNMENT

