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# UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

HANNOND@UNIONCLERK.COM

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## AGENDA REGULAR MEETING JUNE 16, 2014 7:00 PM

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.*

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES  
April 21, 2014, Special Meeting, May 19, 2014, Special Meeting and May 19, 2014, Regular Meeting
5. FINANCE REPORT  
Consideration For Approval To Pay The Bills
6. FFA PAR-PRO DEMONSTRATION
7. HEALTH INSURANCE  
Debbie Thomas
8. REQUEST FOR FUNDING ASSISTANCE FOR FIREWORKS  
Maggi Wetzel, Lake Butler Rotary Club
9. MAYOR OF RAIFORD, REBECCA BRYANT
10. REQUEST TO WAIVE BUILDING PERMIT FOR PALESTINE FIRE STATION
11. FIRST COAST CRIME STOPPERS  
Wyllie Hodges, Executive Director
12. CR-239 UPDATE AND TASK AUTHORIZATION APPROVAL
13. EMS DIRECTOR RECOMMENDATION
14. REPORT FROM DEPARTMENT HEADS  
**Jimmy Beasley, Solid Waste Department**  
**Shelton Arnold, Jr., Road Department**  
**Mary Brown, Public Library**  
**Mitch Andrews, EMS and Volunteer Fire Department**  
**John Walker, Emergency Management**  
**Basil Bactawar, Extension Office**
15. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
16. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
17. REPORT FROM THE COUNTY COMMISSIONERS  
**Karen Cossey, District 1**  
**Morris Dobbs, District 2**  
**Jimmy Tallman, District 3**

### BOARD MEMBERS:

KAREN COSSEY, District 1 • MORRIS DOBBS, District 2 • JIMMY TALLMAN, District 3 • M. WAYNE SMITH, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court

CHAIRMAN

RUSSELL WADE  
County Attorney

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**M. Wayne Smith, District 4**

**Willie Croft, District 5**

18. ADJOURNMENT

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