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# UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054

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## AGENDA REGULAR MEETING March 17, 2014 6:00 PM

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.*

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES  
February 17, 2014 Regular Meeting
5. FINANCE REPORT  
Consideration For Approval To Pay The Bills  
Budget Amendment 2014-006
6. POLITICAL SIGN ORDINANCE
7. SOLID WASTE PULL FEE AND ASSESSMENT DISCUSSION
8. ADVERTISE BIDS FOR PROVIDENCE COMMUNITY CENTER
9. FARMER'S MARKET
10. REPORT FROM DEPARTMENT HEADS  
**Jimmy Beasley, Solid Waste Department**  
**Shelton Arnold, Jr., Road Department**  
**Mary Brown, Public Library**  
**Mitch Andrews, EMS**  
**John Walker, Emergency Management**  
**Mitch Andrews, Volunteer Fire Department**  
**Basil Bactawar, Extension Office**
11. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
12. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
13. REPORT FROM THE COUNTY COMMISSIONERS  
**Karen Cossey, District 1**  
**Morris Dobbs, District 2**  
**Jimmy Tallman, District 3**  
**M. Wayne Smith, District 4**  
**Willie Croft, District 5**
14. ADJOURNMENT

### BOARD MEMBERS:

KAREN COSSEY, District 1 • MORRIS DOBBS, District 2 • JIMMY TALLMAN, District 3 • M. WAYNE SMITH, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court

CHAIRMAN

RUSSELL WADE  
County Attorney