

---

---

# UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

UCBOCC@WINDSTREAM.NET

---

---

## AGENDA REGULAR MEETING NOVEMBER 18, 2013 7:00 PM

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.*

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS  
APPROVAL OF MINUTES  
October 21, 2013, TEFRA Hearing at 6:30 p.m. & October 21, 2013, Regular Meeting at 7:00 p.m.
4. FINANCE REPORT  
Consideration For Approval To Pay The Bills  
Budget Amendments 2013-008 and 2014-002  
A&A Transport Lease Agreement
5. OLD BUSINESS
6. BILL MCGILL  
Museum
7. MIKE RIPPLINGER, UCHS PRINCIPAL  
Greenhouse Project
8. BENNY SNYDER
9. PROCLAMATION FOR PANCREATIC CANCER AWARENESS MONTH
10. REPORT FROM DEPARTMENT HEADS  
**Jimmy Beasley, Solid Waste Department**  
**Shelton Arnold, Jr., Road Department**  
**Mary Brown, Public Library**  
**Chris Drum, EMS**  
**John Walker, Emergency Management**  
**Mitch Andrews, Volunteer Fire Department**  
**Basil Bactawar, Extension Office**
14. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
15. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
16. REPORT FROM THE COUNTY COMMISSIONERS  
**Karen Cossey, District 1**  
**Morris Dobbs, District 2**  
**Jimmy Tallman, District 3**  
**M. Wayne Smith, District 4**  
**Willie Croft, District 5**
17. ADJOURNMENT

### BOARD MEMBERS:

KAREN COSSEY, District 1 • MORRIS DOBBS, District 2 • JIMMY TALLMAN, District 3 • M. WAYNE SMITH, District 4 • WILLIE CROFT, District 5  
CHAIRMAN

KELLIE HENDRICKS CONNELL  
Clerk of Court

RUSSELL WADE  
County Attorney