

UNION COUNTY BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, FLORIDA
PUBLIC HEARING
May 21 2018

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

PRESIDING: Jimmy Tallman, Vice Chairman

RECORDING: Noah Wright, Finance Officer

ATTENDING: Commissioner Willie Croft; Commissioner Woody Kitler; Commissioner Tommy Nettles; Dianne Hannon, Board Secretary; Kellie Connell, Clerk of Courts; Russ Wade, County Attorney

1. MEETING CALLED TO ORDER

The meeting was called to order by Commissioner Tallman at 5:59 PM.

2. RESPONSE TO STATE TECHNICAL ASSISTANCE COMMENTS REGARDING CPA17-02. FROM TGE DEPT OF ECONOMIC OPPORTUNITY DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF INTERGOVERNMENTAL PROGRAMS AND THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

Attorney Wade and Sandra Joseph of the North Central Florida Regional Planning Council discussed various changes made to the comprehensive plan amendments based on input from state agencies. The suggested changes have been made by the County and approved by the state agencies. The text of the comprehensive plan amendments is the same as that originally transmitted in February and made available to the public, except for the relatively small changes requested by the state agencies. Mr. Wade explained some of the proposed changes to the Comprehensive Plan and how the plan amendments would serve as a framework for future Land Development Regulations which would implement comprehensive regulation in greater detail.

3. APPLICATION CPA 17-02 IS SCHEDULED FOR SECOND READING AND ADOPTION OF ORDINANCE 2018-04

4. ORDINANCE 2018-04

5. PUBLIC COMMENTS

Eric Thomas stated his support for the Board of County Commissioners and their diligence, and his personal opposition to mining.

Mark Lyons provided the Board with a seven-page letter about the availability of documents and would like documents more readily available to the public.

John Lake asked the Board of Commissioners that the website be updated and that information be provided to the county residents easily.

Courtney Snyder inquired to the Board that the next set of meetings be combined rather than broken up into several short meetings.

Whitey Markel asked that the ordinance be postponed so that the Citizens Against Phosphate Mining's attorney could review the ordinance completely.

Jim Tatum reiterated the previous speakers.

Mark Kitchell stated that the phosphate mine will destroy the whole water supply for the whole state.

6. CLOSED TO PUBLIC COMMENTS

Attorney Wade read the ordinance header.

7. ACTION BY BOARD

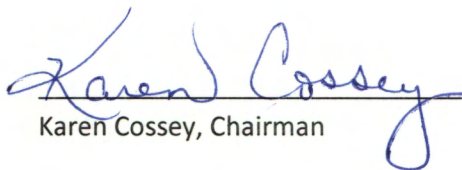
The motion was made to adopt Ordinance 2018-04 by Commissioner Kitler and seconded by Commissioner Croft. The motion passed by unanimous consent.


8. ADJOURNMENT

The meeting was adjourned at 6:50.

APPROVED:

ATTEST:


Karen Cossey, Chairman


Kellie H. Connell, Clerk of Courts