

UNION COUNTY BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, FLORIDA
PUBLIC HEARING
FEBRUARY 19, 2018

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

PRESIDING: Karen Cossey, Chairman

RECORDING: Noah Wright, Finance Officer

ATTENDING: Commissioner Woody Kitler; Commissioner Karen Cossey; Commissioner Tommy Nettles; Dianne Hannon, Board Secretary; Kellie Connell, Clerk of Courts; Russ Wade, County Attorney

1. **MEETING CALLED TO ORDER**

The meeting was called to order at 5:47 PM by Chairman Cossey.

2. **PUBLIC WELCOMED**

3. **REQUEST TO APPROVE TRANSMITTAL OF CPA 17-02 TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY, OTHER STATE AGENCIES, AND REGIONAL AGENCIES FOR REVIEW AND COMMENT**

4. **PUBLIC COMMENTS**

Attorney Wade read the proposed transmittal of CPA 17-02.

Robert Volpe stated that HPS II opposes the land map amendments and the transmittal.

5. **CLOSED TO PUBLIC COMMENTS**

6. **ACTION BY THE BOARD**

The motion was made to insert the report of the North Florida Regional Planning Council and the Alachua County Environmental Department by Commissioner Kitler and seconded by Commissioner Tallman. The motion passed without opposition.

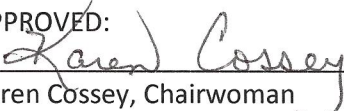
The motion was made to incorporate the bibliography of data from both reports by Commissioner Tallman and seconded by Commissioner Kitler. The motion passed by unanimous consent.

The motion was made to transmit CPA 17-02 as read by Attorney Wade to the Florida Department of economic opportunity and to incorporate Ordinance 2018-020 by Commissioner Kitler and seconded by Commissioner Tallman. The motion passed by unanimous consent.

7. **ADJOURNMENT**

The meeting was adjourned at 5:53 PM

APPROVED:


Karen Cossey, Chairwoman

ATTEST:


Kellie H. Connell, Clerk of Courts