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# UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

SECRETARY@UNIONCOUNTY-FL.GOV

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**AGENDA  
REGULAR MEETING  
JANUARY 22, 2019  
6:00 PM**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.*

1. MEETING CALLED TO ORDER

2. INVOCATION AND PLEDGE

3. PUBLIC COMMENTS

4. APPROVAL OF MINUTES

December 13, 2018, Workshop, December 17, 2018, Planning & Zoning, Public Hearing and Regular Meeting

5. FINANCE REPORT

Consideration for Approval to Pay the Bills

6. RMC WARDEN, MR. JOSEPH EDWARDS

7. UNION COUNTY RIDING CLUB

8. RESOLUTION 2019-01 SMALL COUNTY GRANT, WAYNE CLEMONS

9. MARJORIE DRIGGERS AND BILL MCGILL PROCLAMATION, TRACY TATE

10. CHANGE ORDERS FOR 199 & 233, JUSTIN MORRIS

11. REPORT FROM DEPARTMENT HEADS

**Kim Hayes, Solid Waste Department**

**Shelton Arnold, Jr., Road Department**

**Mary Brown, Public Library**

**Wayne Clemons, EMS Director**

**Tim Allen, Emergency Management**

**David Nistler, Extension Agent**

**Mark Hughes, Volunteer Fire Chief**

12. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS

13. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY

14. REPORT FROM THE COUNTY COMMISSIONERS

**Karen Cossey, District 1**

**Channing Dobbs, District 2**

**Jimmy Tallman, District 3**

**Lacey Cannon, District 4**

**Willie Croft, District 5**

15. ADJOURNMENT

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court

RUSSELL WADE  
County Attorney