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# UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

SECRETARY@UNIONCOUNTY-FL.GOV

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**AGENDA  
REGULAR MEETING  
NOVEMBER 19, 2018  
6:00 PM**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.*

1. MEETING CALLED TO ORDER
  
2. INVOCATION AND PLEDGE
  
3. PUBLIC COMMENTS
  
4. APPROVAL OF MINUTES October 15, 2018, Public Hearing and November 5, 2018, Special Meeting
  
5. FINANCE REPORT  
Consideration for Approval to Pay the Bills  
Budget Amendment
  
6. SHERIFF BRAD WHITEHEAD & MR. ROD SMITH, OPIOID LITIGATION
  
7. UNION COUNTY HISTORICAL SOCIETY, MARJORIE MCGILL DRIGGERS HISTORICAL MUSEUM
  
8. FLORIDA TOURISM TASK FORCE-RESOLUTION RECOMMENDING CITY MANAGER SERVICE ON TASK FORCE
  
9. PROPERTY APPRAISER, LIST OF SPECIAL ASSESSMENTS \$509,945.00
  
10. COPCN APPLICATION RATE CHANGE
  
11. REPORT FROM DEPARTMENT HEADS  
**Kim Hayes, Solid Waste Department**  
**Shelton Arnold, Jr., Road Department**  
**Mary Brown, Public Library**  
**Wayne Clemons, EMS Director**  
**Tim Allen, Emergency Management**  
**David Nistler, Extension Agent**

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court

RUSSELL WADE  
County Attorney

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**Mark Hughes, Volunteer Fire Chief**

12. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS

13. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY

14. REPORT FROM THE COUNTY COMMISSIONERS

**Karen Cossey, District 1**

**Channing Dobbs, District 2**

**Jimmy Tallman, District 3**

**Lacey Cannon, District 4**

**Willie Croft, District 5**

15. ADJOURNMENT

## BOARD MEMBERS:

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