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# UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

SECRETARY@UNIONCOUNTY-FL.GOV

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**AGENDA  
REGULAR MEETING  
SEPTEMBER 17, 2018  
6:00 PM**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.*

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES
5. FINANCE REPORT  
Consideration for Approval to Pay the Bills  
Budget Amendment
6. PROPOSED AGREEMENT BETWEEN THE COUNTY AND THE PLANNING COUNCIL FOR LOCAL GOVERNMENT COMPREHENSIVE PLANNING SERVICES FISCAL YEAR 2019 \$3,500.
7. PAYROLL DATE SCHEDULE AND APPROVED HOLIDAYS
8. DISASTER RELIEF DOCUMENTATION POLICY
9. DISCUSSION CONCERNING COUNTY COORDINATOR POSITION
10. REPORT FROM DEPARTMENT HEADS  
**Kim Hayes, Solid Waste Department**  
**Shelton Arnold, Jr., Road Department**  
**Mary Brown, Public Library**  
**Wayne Clemons, EMS Director**  
**Tim Allen, Emergency Management**  
**David Nistler, Extension Agent**  
**Mark Hughes, Volunteer Fire Chief**
11. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
12. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court

RUSSELL WADE  
County Attorney

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13. REPORT FROM THE COUNTY COMMISSIONERS

**Karen Cossey, District 1**

**Woody Kitler, District 2**

**Jimmy Tallman, District 3**

**Tommy Nettles, District 4**

**Willie Croft, District 5**

14. ADJOURNMENT

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

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