
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

SECRETARY@UNIONCOUNTY-FL.GOV

**AGENDA
REGULAR MEETING
AUGUST 20, 2018
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER

2. INVOCATION AND PLEDGE

3. PUBLIC COMMENTS

4. APPROVAL OF MINUTES

5. FINANCE REPORT
Consideration for Approval to Pay the Bills

6. HUGH THOMAS, EXECUTIVE DIRECTOR, AND KATIE KELLY, SUWANNEE RIVER WATER MANAGEMENT DISTRICT, PAYMENT IN LIEU OF TAXES (PILT)

7. SHIP ANNUAL REPORT

8. AMIE JOHNS, UNION COUNTY HEALTH DEPARTMENT, CORE CONTRACT

9. APPOINTMENT OF AMIE JOHNS AS ADMINISTRATOR OF THE FLORIDA DEPARTMENT OF HEALTH IN UNION COUNTY

10. PROPOSED SCOPE OF SERVICES FOR COURTHOUSE ROOF REPAIRS BY NORTH FLORIDA PROFESSIONAL SERVICES

11. WEBSITE MAINTENANCE CONTRACT FOR THE NET GROUP, NATHAN THORNTON

12. PARAMEDIC TRAINING PROGRAM AND TUITION ASSISTANCE

13. REPORT FROM DEPARTMENT HEADS
Kim Hayes, Solid Waste Department

BOARD MEMBERS:

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court

RUSSELL WADE
County Attorney

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Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
Tim Allen, Emergency Management
David Nistler, Extension Agent
Mark Hughes, Volunteer Fire Chief

14. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS

15. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY

16. REPORT FROM THE COUNTY COMMISSIONERS

Karen Cossey, District 1
Woody Kitler, District 2
Jimmy Tallman, District 3
Tommy Nettles, District 4
Willie Croft, District 5

17. ADJOURNMENT

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