
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

SECRETARY@UNIONCOUNTY-FL.GOV

**AGENDA
REGULAR MEETING
JUNE 18, 2018
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER

2. INVOCATION AND PLEDGE

3. PUBLIC COMMENTS

4. APPROVAL OF MINUTES May 21, 2018 Regular Meeting

5. FINANCE REPORT
Consideration for Approval to Pay the Bills

6. FOX ENTERPRISES, CDBG CITIZEN ADVISORY TASK FORCE

7. TRICIA CLARK FOR JOE PIETRANGELO, UC HEALTH DEPT., SPACE REQUEST

8. CANDICE KING, ACORN CLINIC

9. DR. LABARTA, MERIDIAN

10. CEI ENGINEER RFQ DECISION

11. CAROLINE EFSTATHION, PhD, FL DEPT OF AG & CONSUMER SERVICES
Mosquito Control Program

12. RESOLUTION 2018-07 AND STATEWIDE MUTUAL AID AGREEMENT

13. EMS DIRECTOR, WAYNE CLEMONS (6 MONTHS IN CURRENT POSITION)

14. INTERLOCAL AGREEMENT BETWEEN UNION COUNTY AND WORTHINGTON SPRINGS

BOARD MEMBERS:

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court

RUSSELL WADE
County Attorney

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15. REPORT FROM DEPARTMENT HEADS

Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
John Walker, Emergency Management
David Nistler, Extension Agent
Mark Hughes, Volunteer Fire Chief

16. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS

17. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY

18. REPORT FROM THE COUNTY COMMISSIONERS

Karen Cossey, District 1
Woody Kitler, District 2
Jimmy Tallman, District 3
Tommy Nettles, District 4
Willie Croft, District 5

19. ADJOURNMENT

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