
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

SECRETARY@UNIONCOUNTY-FL.GOV

**AGENDA
REGULAR MEETING
MAY 21, 2018
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES
5. FINANCE REPORT
Consideration for Approval to Pay the Bills
6. DAVID FOX, FOX ENTERPRISES, CDBG OVERAGE & CITIZEN ADVISORY TASK FORCE
7. AGREEMENT BETWEEN KIMLEY-HORN & ASSOCIATES AND UNION COUNTY
8. RESOLUTION 2018-05 NE 233RD LANE/SAPP CEMETERY & SUPPLEMENTAL AGREEMENT 2
9. RESOLUTION 2018-06 AND TRAFFIC SIGNAL MAINTENANCE AGREEMENT
10. LIBERTY AMBULANCE SERVICE, REQUEST A CERTIFICATE OF PUBLIC CONVENIENCE AND BOTH ADVANCED AND BASIC LIFE SUPPORT TRANSPORTS
11. NATURAL DISASTER OR ACCIDENTAL FEE WAIVER POLICY
12. INTERLOCAL AGREEMENT BETWEEN UNION COUNTY AND WORTHINGTON SPRINGS CONCERNING FLOODPLAIN MANAGEMENT REGULATIONS
13. REPORT FROM DEPARTMENT HEADS
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
John Walker, Emergency Management
David Nistler, Extension Agent
Mark Hughes, Volunteer Fire Chief
14. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
15. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
16. REPORT FROM THE COUNTY COMMISSIONERS
Karen Cossey, District 1
Woody Kitler, District 2
Jimmy Tallman, District 3
Tommy Nettles, District 4
Willie Croft, District 5

BOARD MEMBERS:

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court

RUSSELL WADE
County Attorney

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17. ADJOURNMENT

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