
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

UCBOCC@WINDSTREAM.NET

**AGENDA
REGULAR MEETING
APRIL 16, 2018
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES January 26, 2018 Special, March 19, 2018 Public Hearing and Regular
5. FINANCE REPORT
Consideration for Approval to Pay the Bills
6. RESOLUTION 2018-04, ENERGY RESOLUTION, MR. ALAN MOSLEY
7. CEI ENGINEER RECOMMENDATION
8. SOLID WASTE
 - A. Santa Fe Trailer Park
 - B. New Hours for Collection Sites
9. EMS DIRECTOR POSITION DISCUSSION
10. SOCIAL MEDIA
11. PEACE OFFICERS MEMORIAL PROCLAMATION
12. REPORT FROM DEPARTMENT HEADS
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
John Walker, Emergency Management
David Nistler, Extension Agent
Mark Hughes, Volunteer Fire Chief
13. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
14. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
15. REPORT FROM THE COUNTY COMMISSIONERS
Karen Cossey, District 1
Woody Kitler, District 2
Jimmy Tallman, District 3
Tommy Nettles, District 4
Willie Croft, District 5
16. ADJOURNMENT

BOARD MEMBERS:

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
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RUSSELL WADE
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