
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

UCBOCC@WINDSTREAM.NET

**AGENDA
REGULAR MEETING
FEBRUARY 19, 2018
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES 12/18/17 Planning & Zoning 5:00 pm, Public Hearing 5:15 pm, Public Hearing 5:20 pm, Workshop 5:30 pm, Regular 6:00 p.m. 1/16/18 Public Hearing 5:30 pm, Regular 6:00 pm and 1/26/18 Special Meeting
5. FINANCE REPORT
Consideration for Approval to Pay the Bills
6. LAKE BUTLER FFA AG ISSUES TEAM
7. INTERLOCAL AGREEMENT FOR THE PROVISION OF TEMPORARY EMS DIRECTOR
8. RESOLUTION 2018-02 RESURFACE SE 8TH AVENUE FROM SR-121 TO SR-100
9. RESOLUTION 2018-03 WIDEN & RESURFACE CR-238N FROM SR-100 TO NE 111TH WAY
10. ORDINANCE 2018-02 **FIRST READING ONLY** AMENDING TEXT & FUTURE LAND USE PLAN MAP SERIES OF THE UNION COUNTY COMPREHENSIVE PLAN, PURSUANT TO APPLICATION CPA 17-02
11. NE 227TH LOOP DISCUSSION
12. REPORT FROM DEPARTMENT HEADS
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
John Walker, Emergency Management
David Nistler, Extension Agent
Mark Hughes, Volunteer Fire Chief
13. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
14. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
15. REPORT FROM THE COUNTY COMMISSIONERS
Karen Cossey, District 1
Woody Kitler, District 2
Jimmy Tallman, District 3
Tommy Nettles, District 4
Willie Croft, District 5
16. ADJOURNMENT

BOARD MEMBERS:

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
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RUSSELL WADE
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