

---

---

# UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

UCBOCC@WINDSTREAM.NET

---

---

AGENDA  
PUBLIC HEARING  
FEBRUARY 19, 2018  
5:45 P.M.

1. MEETING CALLED TO ORDER
2. PUBLIC WELCOMED
3. REQUEST TO APPROVE TRANSMITTAL OF CPA 17-02 TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY, OTHER STATE AGENCIES, AND REGIONAL AGENCIES FOR REVIEW AND COMMENT
4. PUBLIC COMMENTS IN FAVOR OF:
5. PUBLIC COMMENTS OPPOSED TO:
6. CLOSED TO PUBLIC COMMENTS
7. ACTION BY THE BOARD
8. ADJOURNMENT

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • WOODY KITLER, District 2 • JIMMY TALLMAN, District 3 • TOMMY NETTLES, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court

RUSSELL WADE  
County Attorney